



**OFFICIAL AGENDA**

**CITY COMMISSION MEETING**

**TUESDAY, November 5, 2019 AT 6:00 P.M.**

**CITY COUNCIL ROOM**

**1. Call to Order:**

(a) **Pledge of Allegiance/Prayer**

**2. Approval of the Minutes:**

(a) **Regular Meeting of October 8, 2019**

**3. Petitions and Communications from the Public and Items from the audience:**

**4. Reports of Boards and Committees:**

(a) **Presentation of 20 Year Service Awards:**

**Michael Leatherwood – Water Department**

**Ronald Barrett – Police Department**

**Carrie Harbin-Hurst – Police Department**

**5. City Manager's Report:**

**6. Old Business:**

- (a) **Ordinance Number 2543, AMENDING THE ZONING ORDINANCE BY RECLASSIFYING A PORTION OF PARCEL 133.07 OF TAX MAP 117, LOCATED OFF OF GLADES ROAD FROM C-3 TO R-2, PUBLIC HEARING AND SECOND READING, (Passed Planning Commission 9/19/2019 and First Reading 10/08/2019).**

**7. New Business:**

(a) Discussion and Consideration of **APPROVING A REQUEST FOR LEASING THE CITY'S CIRCLE DRIVE PROPERTY (Requested by GATLINBURG APARTMENTS, LLC).**

(b) Discussion and Consideration of **APPROVING AN OFF PREMISE CERTIFICATE OF BACKGROUND INVESTIGATION AND ZONING COMPLIANCE FOR SUE HOLLIDAY, JOSEPH AMSBARY, JR, AND RICHARD ASHWORTH, WALGREENS CO. D/B/A WALGREEN'S #13107 LOCATED AT 811 PARKWAY.**

(c) Discussion and Consideration of **APPROVING AN AGREEMENT WITH THE GATLINBURG TOURISM DEVELOPMENT AUTHORITY, D/B/A/ GATLINBURG CONVENTION AND VISITORS BUREAU.**

(d) Discussion and Consideration of **PURCHASING TWO PARCELS OF PROPERTY LOCATED ADJACENT TO THE CITY SERVICE CENTER COMPLEX ON NEWMAN ROAD.**

(e) Discussion and Consideration of **APPROVING A CONTRACT AGREEMENT WITH CHARLES BLALOCK AND SONS, INC., FOR PEDESTRIAN IMPROVEMENTS AT THE AIRPORT ROAD/HISTORIC NATURE TRAIL AND PARKWAY INTERSECTION.**

(f) Discussion and Consideration of **APPROVING A SERVICES AGREEMENT WITH FLOCK GROUP, INC., FOR TRAFFIC COUNTERS**

**AND AUTOMATED LICENSE PLATE READERS.**

(g) Discussion and Consideration of **APPROVING A PROPOSAL FOR THE PURCHASE AND INSTALLATION OF AN ADVANCED WATER METERING INFRASTRUCTURE SYSTEM WITH C. I. THORNBURG INC., CO.**

(h) Resolution Number 971, **A RESOLUTION AUTHORIZING THE CITY TO PARTICIPATE IN THE PUBLIC ENTITY PARTNERS PROPERTY CONSERVATION MATCHING GRANT PROGRAM.**

(i) Discussion and Consideration of **DECLARING CERTAIN CITY ITEMS AS SURPLUS.**

(j) Discussion and Consideration of **APPROVING A GRANT APPLICATION FOR MASS TRANSIT FUNDING THROUGH THE IMPROVE ACT PUBLIC TRANSIT CAPITAL GRANT PROGRAM.**

**8. UNSCHEDULED ITEMS.**

**9. ADJOURNMENT.**