



**OFFICIAL AGENDA  
CITY COMMISSION MEETING**

**TUESDAY, DECEMBER 15, 2020 AT 6:00 P.M.**

**CITY COUNCIL ROOM**

**This meeting will be held via electronic means in compliance with the Governor's Executive Order No. 16 due to COVID-19. To view the meeting, go to [Gatlinburgtn.gov](http://Gatlinburgtn.gov) for further information.**

**1. Call to Order:**

(a) **Prayer**

**2. Approval of the Minutes:**

(a) **Regular Meeting of November 3, 2020**

**3. Petitions and Communications from the Public:**

**4. Old Business:**

**5. New Business:**

(a) **Recognition of the 2019-2020 ENVIRONMENTAL DESIGN REVIEW BOARD (EDRB) AWARDS:**

**SIGN DESIGN:**

**Award Winner:** Ruby Sunshine

**Certificate Awards:** Laurel Estates at the Glades  
Burg Steakhouse  
Byrd's Famous Cookies

**BUILDING ADDITIONS/RENOVATIONS:**

**Award Winner:** Smoky Mountain Student Lodging

**Certificate Award:** The Gatlinburg Inn

**NEW BUILDING:**

**Award Winner:** Anakeesta Cliff Top Restaurant

**Certificate Award:** Anakeesta Observation Tower

**LANDSCAPING DESIGN:**

**Award Winner:** Anakeesta

**Certificate Awards:** Smoky Mountain Student Lodge

(b) Discussion and Consideration of **ACCEPTING THE COMPREHENSIVE ANNUAL FINANCIAL REPORT FOR THE YEAR ENDING JUNE 30, 2020.**

(c) Discussion and Consideration of **APPROVING A CONTRACT WITH WHALEY CONSTRUCTION, LLC, RELATED TO THE MYNATT PARK ADA IMPROVEMENTS PROJECT.**

(d) Discussion and Consideration of **APPROVING A GRANT CONTRACT FOR THE FY 2020-21 UROP STATE OPERATING ASSISTANCE WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR THE MASS TRANSIT DEPARTMENT.**

(e) Discussion and Consideration of **APPROVING THE 5311 RURAL TRANSPORTATION OPERATING ASSISTANCE GRANT CONTRACT WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR THE MASS TRANSIT DEPARTMENT.**

(f) Discussion and Consideration of **AUTHORIZING THE MAYOR AND THE CITY MANAGER TO ENTER INTO A CONTRACT WITH UJAMAA CONSTRUCTION SE, LLC, RELATED TO THE WINTERFEST LIGHTS WAREHOUSE PROJECT.**

**6. ADJOURNMENT.**

**BEER BOARD:**

- 1. Call to Order:**
- 2. Approval of Minutes of October 20, 2020.**
- 3. Old Business:**
- 4. New Business:**

(a) Discussion and consideration of **APPROVING AN ON PREMISE BEER PERMIT FOR SHANNON AKEY, D/B/A, CRYSTELLE CREEK, 1654 EAST PARKWAY.**

- 5. Adjournment.**